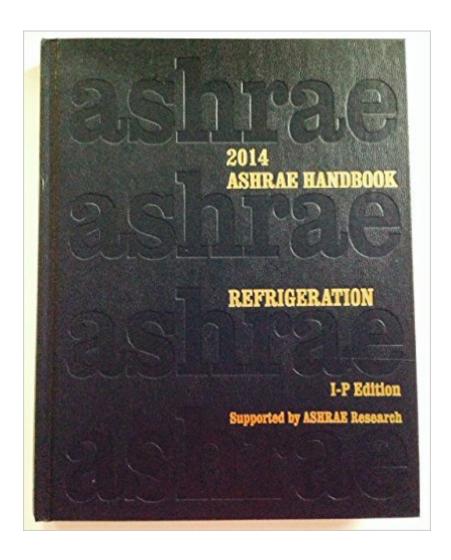
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# 2014 ASHRAE Handbook -Refrigeration (I-P) (Ashrae Handbook Refrigeration Systems/Applications Inch-Pound System)





# **Synopsis**

The 2014 ASHRAE Handbook€"Refrigeration covers the refrigeration equipment and systems for applications other than human comfort. This volume includes data and guidance on cooling, freezing, and storing food; industrial and medical applications of refrigeration; and low-temperature refrigeration; and includes a dual-unit CD. CD System Requirements: Windows: CD-ROM drive; 1.3 GHz or faster processor; Microsoft Windows Vista, Windows 7, or Windows 8 (62-bit and 64-big); 1 GB of RAM (2 GB recommended); Microsoft Internet Explorer 8 or higher; Adobe Acrobat/Reader 10.0 or higher; 350 MB hard-disk space. Macintosh: Mac OS X v. 10.5.8 or v. 10.6.4; 512 MB of RAM (1 GB recommended); 415 MB hard-disk space; 800 x 600 screen resolution (1024 x 768 recommended); Safari 4 for Mac OS X v. 10.5.8, Safari 4 or 5.0x for Mac OS X v. 10.6.4, Safari 6.0 for Mac OS X v. 10.7.4 or v. 10.8; Firefox; Adobe Acrobat/Reader 10.0 or higher. Citation: 2014 ASHRAE HandbookASHRAE, founded in 1894, is an international organization of some 50,000 persons. ASHRAE fulfills its mission of advancing heating, ventilation, air conditioning, and refrigeration to serve humanity and promote a sustainable world through research, standards writing, publishing, and continuing education. The ASHRAE Handbooks are the design standard for control of built environments with volumes on Systems and Equipment, HVAC Applications, Refrigeration and Fundamentals. Each is updated every four years. In addition to publishing design guidance for engineers, architects, and facility managers, we also publish a series of texts for classroom use. Some of the areas we publish in include: -Energy Modeling and Auditing -High Performance Building Design -Psychrometrics -Indoor Air Quality and Environmental Quality -Data Center Energy Efficiency -Noise & Vibration Control -Humidity Control -HVAC for **Healthcare Facilities** 

## **Book Information**

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